



## Summary Information

**Permit No:** F00021954

**Type of Permit:** FILMING

**Release Date:** 11/12/2009

**Production Company** AERO FILMS

**Producer** Mary Church

**Insured Company Name** AERO FILMS

**Director** Jason Farrand

Contact Phone No. 1 310-396-3636

**1st AD** Rudy Vanzyl

Contact Phone No. 2

Fax 310-396-5636

**Production Manager** Rick Payne

Address 3000 31ST ST

**FilmL.A. Coordinator** Daniel Alvarez

SANTA MONICA, California 90405

**Production Title** CHEVROLET

**Location Manager** Geoff Jukes

**Type of Production** Commercial - Standard

Primary Phone Office - 310-396-3636

Secondary Phone Office - 626-484-4145

**Location Assistant** na na

Primary Phone Office - 555-555-5555

Secondary Phone

## Fees

Posting 600 \$52.00

**Total Permit Fee** \$917.00

Notification Charge \$155.00

**Number of Locations** 1

FILMLA FILM APPLICATION FEE \$625.00

 LA CITY FIRE DEPARTMENT SPOT CHECK \$85.00  
 SURCHARGE



FilmL.A., Inc.  
 1201 W. 5th Street, Suite T-800  
 Los Angeles, CA 90017  
 t: (213)977-8600 - f: (213)977-8601  
 www.filmla.com

## Summary Information

## Location

Location 1 of 1

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**Production Company** AERO FILMS  
**Insured Company** AERO FILMS  
**Production Title** CHEVROLET

**Location Manager** Geoff Jukes  
**Primary Phone** Office - 310-396-3636  
**Secondary Phone** Office - 626-484-4145

**Location Address** 8421 Lankershim Blvd, Los Angeles, CA, 91352

**Location Names**

**Location Type** Warehouse

**Location Description**

**Film Dates** 11/16/2009 - 11/17/2009 07:00 - 22:00

**Open or Closed to the Public** Closed

**Generic Conditions** All Vehicles must be parked legally.  
 Must Maintain 5' Clearance on Sidewalks/Walkways  
 Must maintain local/emergency access  
 No Cast and Crew parking on areas streets.  
 No interference with merchant activity  
 No interference with vehicular or pedestrian traffic

**Please see attached document** Aero Films letter Stephanie Marshall149.pdf

| Equipment on Location | Type               | Quantity | Personnel on Location | Type | Quantity |
|-----------------------|--------------------|----------|-----------------------|------|----------|
|                       | 5 or 10 ton trucks | 3        |                       | Crew | 70       |
|                       | Cast/Crew vehicles | 60       |                       |      |          |
|                       | Cube Trucks        | 3        |                       |      |          |
|                       | Generator          | 1        |                       |      |          |
|                       | Motor Homes        | 2        |                       |      |          |
|                       | Semi Trucks        | 2        |                       |      |          |

**Filming Activities** Interior MOS; interior filming of 5 picture cars; leaving equipment overnight;

**Jurisdiction** **Political:** Los Angeles City - Council District 06  
**Police:** Los Angeles Police Department  
**Fire:** Los Angeles City

**Location Notes**

**Parking** **Base Camp**  
 Location Type : Location  
 Street :

**Crew Parking**  
 Location Type : Location  
 Street :

**Posting "No Parking" signs** W/S Lankershim Blvd., from Haddon Ave. north 300'  
 N/S Haddon Ave., from Lankershim Blvd. West 300'

**Approximate Footage** 301 - 600

**Log Number** 10-06890

**Date(s)** 11/13/2009 to 11/17/2009

**Time(s)** 07:00 to 22:00

Permit #F00021954

**Appointment of Film Permits Unlimited, Inc.  
As Authorized Agent and representative**

I certify that I am a representative of Aero Film ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: Nov 10, 2009Aero Film

Name of Principal

By [Signature]

Representative's Signature

Stephanie Marshall

Print Representative's Name

Asst Prod Super

Representative's title

3000 31st St.Santa Monica, CA 90405

Principal's Address

310.396.3636

Principal's Telephone

Film Permits Unlimited, Inc.

Phone (818) 347-9929

Fax (818) 347-9784

Please sign and fax back

Principal = Name of Company